REGULAR MEETING WEST HANCOCK BOARD OF DIRECTORS June 16, 2025

The West Hancock Community School Board of Directors met in regular session in the West Hancock High School boardroom. Board President Johnson called the meeting to order at 5:02 p.m.

Members present: Harle, Johnson, Wilson, Swanson, Bixel, Purvis and Burgardt. Absent: None

Others present: Superintendent Kronemann, Business Manager DeGroote, Principals Peterson and DeHart, Director Sickels, Jason McLaughlin, and Ben Hassebroek from The Leader.

Motion by Harle, seconded by Purvis, to approve the items listed under the consent agenda.

Carried: 7-0

Administrator reports were given.

Motion by Harle, seconded by Bixel, to approve the hire of Donna Pringnitz as Paraprofessional. Carried: 7-0

Motion by Burgardt, seconded by Swanson, to approve the hire of Cody Jacobson as Building and Grounds Director. Carried 7-0

Motion by Bixel, seconded by Purvis, to approve the hire of Andrea Cruise as Nutrition Director. Carried 7-0

Motion by Harle, seconded by Wilson, to approve the hire of Ann Ostercamp as part time cook. Carried 7-0

Motion by Wilson, seconded by Swanson, to approve the hire of Linda Hughes as part time cook. Carried 7-0

Motion by Bixel, seconded by Harle, to approve the hire of Natalie Labby as Paraprofessional. Carried 7-0

Motion by Swanson, seconded by Burgardt, to approve the hire of Jennifer Bratten as Cook/Cleaner. Carried 7-0

Motion by Harle, seconded by Purvis, to approve the hire of Wendy Wagner as Assistant HS Volleyball Coach and rescinding the assignment on Melinda Tremmel. Carried 7-0

Motion by Burgardt, seconded by Swanson, to approve the following volunteer coaches for the 2025-2026 school year. Carried: 7-0.

<u>Football:</u> Brady Wilson, Stacey Goepel, CJ Kammrad, Jeremy Purvis <u>Wrestling</u>: Doug Doughan, Ethan Kronemann, Tanner Hagen, Cole Kelly

Boys Basketball: Jeremy Purvis **Girls Basketball**: Dale Hesley

<u>Track</u>: Phyllis Jordanger

Cross Country: Phyllis Jordanger

Motion by Harle, seconded by Burgardt, to approve \$135/day as a rate for substitute teachers for the 2025-2026 school year. Carried 7-0.

Motion by Wilson, seconded by Purvis, to approve the mileage rate for use of a personal vehicle to 70 cents per mile for the 2025-2026 school year. Carried: 7-0.

Motion by Swanson, seconded by Burgardt, to reappoint The Leader as the newspaper for official publications for the 2025-2026 school year. Carried: 7-0.

Motion by Purvis, seconded by Bixel, to reappoint Ahlers and Cooney as legal counsel for the 2025-2026 school year. Carried: 7-0.

Motion by Harle, second by Swanson, to reappoint Alyssa Abbas and Ethan Albertson to serve as Level I investigators and to reappoint the Hancock County Sheriff's Office to serve as Level II investigator for the 2025-2026 school year. Carried: 7-0.

Motion by Harle, seconded by Purvis, to approve the NIACC agreements for concurrent programs, entrepreneur academy, coaching and health academy. Carried: 7-0

Motion by Burgardt, seconded by Harle, to approve the changes to the registration sheet for the 2025-2026 school year. Carried: 7-0.

Motion by Purvis, seconded by Wilson, to approve the bid from Amazon for IPads with cases. Carried: 7-0.

Motion by Harle, seconded by Purvis, to approve the second reading of policy numbers: 102, 102.R1, 102.E1-102.E5, 104.E2, 104.E3, 206.03, 302.01, 303.02, 401.01,401.05, 402.02, 501.08, 503.09, 503.09R1, 506.01, 600, 603.04, 605.01R1, 708, 710.01R1, 710.01E1, 710.01E2, 804.02, 804.06 and 901. Carried 7-0

Motion by Purvis, seconded by Bixel, to approve the 25-26 Student Handbook with the ability to amend the Student Use of Personal Electronic Devices. Carried: 7-0	
Motion by Harle, seconded by Wilson, to approve the contract from AEA for special education support services. Carried: 7-0 Motion by Burgardt, seconded by Swanson, to approve the resolution for adoption Hancock County Multi-jurisdictional Hazard Mitigation Plan. Carried: 7-0.	
Angie Johnson, President	Beth DeGroote, Board Secretary