

# FEBRUARY

2025

THIS INSTITUTION IS IN EQUAL OPPORTUNITY EMPLOYER.			DUE TO AVAILABILITY OF PRODUCTS, THIS MENU IS SUBJECT TO CHANGE WITHOUT			MILK & JUICE SERVED AT BREAKFAST. MILK SERVED AT LUNCH.
2	3 <u>DONUT HOLES</u> Garlic French Bread Pizza Romain Salad, Green Beans, Applesauce	4 <u>BREAKFAST BAR</u> Chicken Tenders, Mac & Cheese, Baby Carrots, Pineapple Tidbits	5 <u>CHICKEN SLIDER</u> Hot Ham /WG Bun, Cheese Slice, Chips, Baked Beans, Peaches	6 <u>CHEESE OMELET</u> Pig in a Blanket, Twister Fries, Seasoned Corn Orange Wedges	7 <u>COFFEE CAKE</u> Chicken Burrito, Peas Nacho Chips, Mixed Fruit, Salsa, Sr Cream	8
9	10 <u>DONUT HOLES</u> Popcorn Chicken, Green Beans, Mandarin, Oranges, Garden Rice	11 <u>PANCAKE on a STICK</u> Nacho Grande' Pears, Seasoned Corn, Salsa and Sr, Cream	12 <u>SAUSAGE &amp; CHEESE BISCUIT</u> Deli Sub, Chips, Fruit Juice Baked Beans	13 <u>CINNAMON TWIST</u> Pepperoni Pizza, Romaine Salad, Jell-O Baby Carrots, Mixed Fruit	14 <u>LONG JOHN</u> K-4 Hot Dog, 5-12 Chili Cheese Dog, Tri Tater, Peaches, Rice Crispy Bar	15
16	17 <u>DONUT HOLES</u> Rib Patty / WG Bun Potato Wedges, Green Beans, Pears	18 <u>BREAKFAST BAR</u> Alfredo Chicken Casserole Bread Stick, Pudding, Mandarin Oranges	19 <u>CHICKEN SLIDER</u> Bosco Stick W/ Marinara Romain Salad, Warm Cinnamon Apple Slices	20 <u>CHEESE OMELET</u> Pulled Pork / WG Bun Baked Beans, Baby Carrots, Pineapple,	21 <u>COFFEE CAKE</u> Chicken Crispito Nacho Chips, Seasoned Corn, Mixed Fruit	22
23	24 <u>DONUT HOLES</u> Crispy Chicken Sandwich Tri Tater, Romain Salad, Applesauce	25 <u>PANCAKE on a STICK</u> Chicken Fajita Refried Beans, Pineapple, Salsa, Sour Cream	26 <u>SAUSAGE &amp; CHEESE BISCUIT</u> Mac & Cheese W/ Smokies Green Beans, Mixed Fruit	27 <u>CINNAMON TWIST</u> Hamburger / WG Bun, Cheese Slice, F.Fries Baby Carrots, Pears	28 <u>LONG JOHN</u> State Fair Corn Dog Baked Beans, Corn, Mandarin Oranges	

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1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
2. Fax: 202-690-7442
3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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